

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Ruth M. Batson

am well and truly indebted to

The Bank of Hodges, Hodges, S. C.

in the full and just sum of Five Thousand No/100

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~XXXXXX~~

~~XXXXXX~~

as follows: One hundred fifty dollars December 20, 1947, and one hundred fifty dollars at the end of each three months period thereafter until September 20, 1950, at which time the balance will become due and payable.

*paid in full this the 11th day of May 1948
Bank of B. S. Hodges
President*

with interest from date at the rate of five per centum per annum until paid; interest to be computed and paid quarterly annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN That I, the said Ruth M. Batson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said The Bank of Hodges, Hodges, S.C.

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina.

in the City of Greenville, on the north side of East Stone Avenue and having the following metes and bounds, to-wit:-

BEGINNING at a point on the north side of East Stone Avenue 217 5/6 feet from the northeast corner of Main Street & Stone Avenue and running thence with Stone Avenue, S. 75 E. 54 1/2 feet to iron pin in line of Lot No. 6; (on map dated February 20, 1891); thence with line of said lot, N. 17 E. 206 1/2 feet to iron pin in corner of lots Nos. 41 and 42; thence with line of Lot No. 42, N. 73 W. 54 1/2 feet to iron pin, corner of Lot No. 4; thence with line of lot 4, S. 17 W. 206 1/2 feet to beginning, said lot being referred to as Lot No. 5 on the above mentioned map, dated February 20, 1891.

*Satisfied and cancelled by
RECORD 12 DAY OF May 1948
Ollie J. Jarman
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:46 O'CLOCK
10347*